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Tattva

- <https://wavesofdevotion.com/2025/01/20/believers-and-the-elephant-in-the-room-tackling-the-challenge-of-evil-2/> (If God exists then why Bad things happen to Good people).
-

Special Class : Where did you go?

See the first three episodes of CBS <https://youtu.be/1oLQz1vMmvk?si=BiUyIFX8o1H90auf>

BG 15.15 ONE VERSE TO CHANGE OUR LIFE

I miss you

1. I cannot give results of work to Krishna - Karmanyeva Adhikaraste Ma Phaleshu Kadachana - Phala is not coming due to us ALONE - he is not asking for mofat - he WORKED FOR IT as much as you did
2. I am too busy with work - if KRISHNA removes the memory chip you will be FIRED in a day
3. I have my family life - many things to do. WHERE DID YOU GO? In a day your family will be GONE
4. My children are my life. My children are Vrindavan for me
5. Work is Worship - Mai tho yahi maanta hoon. Apna Kaam karo, kisi ko dukh mat do
6. Bhagavan toh sab Jagah hai - Mandir me aana, Jap karna kya zarurat hai?
7. Bhakti man so hoti hai

Teens

TEENS Dementia - Painful - https://www.youtube.com/watch?v=_b1Ri4yLpno

1. Parents are teaching abacus, swimming, zumba, vedic maths, garba, vulgar songs, cricket - some how helping them "forget Krishna"
2. Parents are diluting Bhakti because children have classes and exams!
3. Make your children Krishna Conscious. Prahlad Maharaj the exalted saint is telling us

Give your Sibling Krishna

<https://m.youtube.com/watch?v=Va8lWVzxKss&t=693s>

I want to live a Swag life, I want to fall in LOVE

<https://m.youtube.com/watch?v=hkKycqbOAs4>

Where does memory come from Brain or Krishna.

BG 15.15

- Brain is hardware and Mind is software - both powered by the Sweet Lord.
- Jivanam sarva bhuteshu.
- Your self, Your Spouse and Your Children all can become zero in a moment if Krishna takes away memory. Don't prioritize them over the Lord, connect them with the Lord.
- Don't take shelter of office work, children classes and exams.
- Bharat Maharajas brain was left behind but he still remembered his past life in a Deer body. It is not the brain or mind - it is the Lord.
- When will you realize you cannot ignore him.

If I forget Krishna, I will forget Myself - WRITE ON A PAPER AND STICK IN YOUR HOME

Special Class : Ek Nazar

Ajamila (diverted by SEEING)

It is about a very gentle, learned son of brahmana. His name was Ajamila. This Ajamila was very well behaved. He was most obedient to his parents. He was most faithful to his guru. His senses were most well controlled. He was kind to everyone. He was pleasing and gentle in all manners and was religious. Indeed he was an ocean of virtue.

One day it is explained, he is asked by his father to go out to collect some wood and some grass for the Brahminical sacrifices that were taking place in the house.

As Ajamila was coming back with those articles that he had collected for his father, he came across a fourth class man who was in a drunken state, he was embracing a prostitute and enjoying his senses to a very extreme degree.

- They were both singing songs, embracing one another, kissing one another, they were both drunk with liquor and their eyes were rolling in their heads in mundane pleasure.
- And as they were merged in their situation of life, the prostitutes clothing became loose and some part of the body was being displayed.
- When Ajamila saw this woman enjoying sense gratification in such a degraded and sinful way, it is described that the arrow of cupid appears into his heart and he became very attracted and wanted to enjoy this low class sinful woman.
- And then he began to remember the instructions of his father, the instructions of the scriptures and the instructions of his spiritual master. But it was very difficult for him to get this idea out of his mind.

So he went home. Then he could not forget the beauty of the prostitute. So he hires this prostitute as his maid servant. Due to the influence of association his only business in life was to satisfy her so that she will satisfy him.

Thus he had aged parent's he was their only son. He completely neglected them and disgraced them. His beautiful and chaste wife, who has noble virtues coming from a very rich brahmana family, he gave her up. He disowned her.

And in order to support this prostitute he began to gamble, he began to steal like a thief, he became so degraded he began to engage in all sinful activities to supply her with unlimited desires for sense gratification.

He became a drunkard, thief and sex maniac and he was producing child after child after child with the womb of that prostitute. In this way enjoying his senses in the most degraded manner, he spent the duration of his life.

When he was 88 years old he still could not give up having sex with that prostitute. And he had another child. (Just see what association with low class people can do to one's consciousness.) This is the greatest lesson you learned. This story took place long ago and in a previous yuga. **At that time there was practically no such thing as a prostitute. There was no such thing as people drinking, and engaging in sensual activities openly in public. There was only one such person and yet by seeing such a person Ajamila's heart became contaminated and the spirit for sinful enjoyment overwhelmed his mind. His mind became uncontrolled in that association.**

But in these days and age practically everywhere we go, practically everywhere we look, we see these incidents taking place.

Saubhari Muni (diverted by SEEING)

<https://vedabase.io/en/library/sb/9/6/39-40/> till end of chapter

- Such a powerful yogi he was. He was in the Yamuna under the water for thousands of years performing meditations. Who of us could do that? Such power of control that he even had the power to control his breath. He did not even have to breathe air for thousands of years. This is the power he had to control his senses.
- While he was living under the water one day, he saw a male and female fish enjoying the pleasures of sex together. Now what is our position in comparison to his as far as the ability to control our senses. And when we see birds or insects or fish having sexual pleasure together, does it disturb our minds? We just go on walking, doesn't mean anything to us, but illusory energy of the Lord is so powerful, that if one is not protected by the lord then even something so insignificant as that, can completely infatuate one's attention.
- So Shaubhari muni was thinking when he saw all this that "Oh! the pleasures of sex are so wonderful .Look at how these fish are enjoying." He thought I must have this facility. He came out of the water, simply hunting for a consort to enjoy material pleasures with and he came across some beautiful damsels who were princesses. He approached their father who said," You are an old man and my daughters are not attracted to you. Besides being very old and having long-matted grey hair, and because he was under water for so long, his skin was all wrinkled from too much exposure to water. They were not at all attracted.
- After all young ladies do not wish to have a husband who is an old sadhu . They like someone who is very strong, handsome and wealthy. So by his mystic power he transformed his form into the most young beautiful, handsome prince . Who of us could do that? Then when he came, all the princesses wanted him. So he expanded himself to satisfy each and every one of them. In this way he married, he enjoyed like anything. He was given tremendous wealth , tremendous powers. By his mysticism, he was able to create beautiful kingdoms, wonderful wonderful facilities to enjoy. He had literally at his control everything he wanted by his mystic powers and by the inheritance of what he had been given by his father -in- law.
- With these beautiful princesses, to the extent that anyone could imagine, he was enjoying material life. But after a short time of doing like this, he realized that no matter in how

many forms I expand myself, no matter how much wealth I create by my mystic powers, no matter how beautiful these young girls are, he is frustrated and they were frustrated. He could understand what a great mistake he had made and he realized that this is because I had offended this great devotee of the Lord that I lost all my intelligence completely. Ultimately he and his wives all renounced everything and accepted the renounced order. So what is there to be learnt from this story. First of all whoever we are, however great we are, unless we are humbly taking shelter of the lotus feet of the Lord it is not possible for us ultimately to control our senses because we are all under His power. He can take away our intelligence. He can cover us by Maya. He can cover us by yoga maya. He can do anything He wants. We are eternally His servitors.

Vishwamitra (diverted by HEARING)

- We read a similar story in the life of Vishvamisra muni. He was such a great powerful yogi that he was able to sit in meditation in the winter in the peaks of the Himalayas with breaking ice and keeping his body up to his neck in the ice for 6 months at a time. Sometimes we are afraid of a cold bath which lasts about 15 or 20 seconds . He spent 6 months in ice without being disturbed, such was his power.
 - But by the power of the illusory energy, just the tinkling of the ankle bells of Menaka was able to bewilder his mind and cast him deeply into the abyss of the material sense enjoyment.
 - But it is described that Srila Haridas Thakur, even the personification of Maya with all of her potencies came before him to try to dissuade him from his vows. Because with great humility he was taking shelter of Krishna through His name, ultimately Maya became his disciple. Ultimately she surrendered to him.
-
- So the conclusion is that the devotee of the Lord understands that it is only by the power of God, it is only by the power of Krishna that we can do anything. It is only by power of Krishna that we can be protected and therefore, the devotee with all humility is always seeking shelter of the lord. Therefore such a devotee is never vanquished by the material energy. But those foolish materialistic people and even those less intelligent spiritualists who are dependent on their own powers, on their own abilities, on their own opulence, they are birth after birth after birth frustrated , frustrated by the inflictions of the modes of material nature.

BG verses

<https://vedabase.io/en/library/bg/2/62/>

Dil Chahata Hai last scene

<https://www.dailymotion.com/video/x5o4zs7>

2:42 onwards

PS: Amir Khan found a new GF at the age of SIXTY!

Beware of Influencers

https://www.instagram.com/simirankaur_dhadli

<https://www.forbesindia.com/article/explainers/indians-highest-followers-instagram/85725/1>

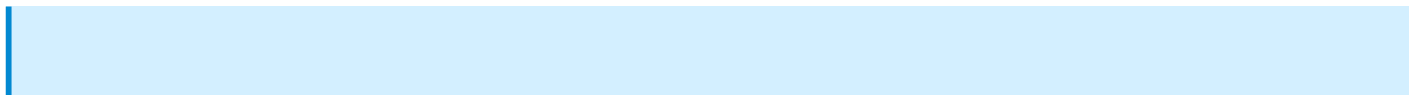
Ek Nazar - One Sight is sufficient for me to FALL DOWN and delay my BTG by many lifetimes.

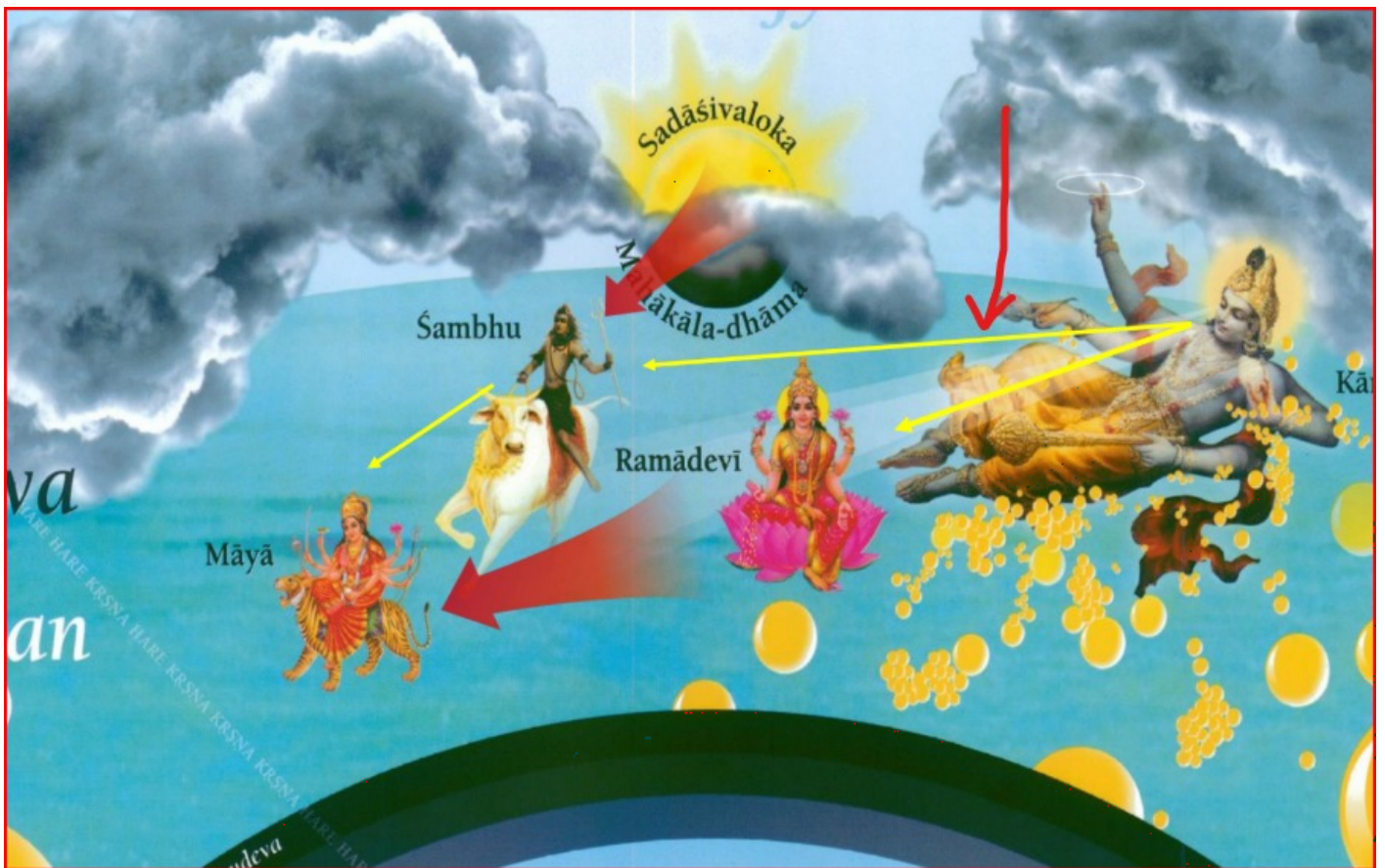
PLEASE USE YOUR DEVICES CAREFULLY.

REMOVE SOCIAL ACCOUNTS.

THE BIGGEST DANGER ARE FB AND INSTA.

IMAGES folder



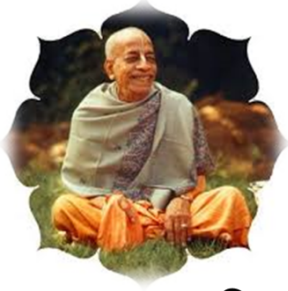


Guru Tattva - Guest Lecture by HG Krsna Rupa Devi Dasi Mataji

Class in Sri Radha Kunjbihari Temple on 20th-April-2025

यस्य प्रसादाद् भगवत् प्रसादो





गुरु तत्व



- ▶ दीक्षा की आवश्यकता
- ▶ दीक्षा गुरु की आवश्यकता
- ▶ शिक्षा गुरु और उनकी भूमिका
- ▶ उनके प्रति लगाव कैसे विकसित करें



गुरु तत्व क्या है?

कृष्ण की सेवा के लिए हमें तीन बलराम गुरु तत्व हैं।
चीजों की आवश्यकता है



- ▶ सुविधा - बलराम
- ▶ ज्ञान - कृष्ण
- ▶ प्रेरणा - श्रीमती राधारानी -
क्रिया से आने वाला आनंद या
अल्हाद

वह हमें सिखाते हैं भगवान की
शक्ति को शक्तिमान की सेवा में
कैसे लगाना है ।

कृष्ण शक्तिमान हैं और राधारानी
शक्ति हैं

गुरु तत्व क्या है?

हमारी मूल संवैधानिक स्थिति है तीन शक्तियां हैं जो इन तीनों का सक्रिय रूप से प्रतिनिधित्व करती हैं

- | | | |
|---------|--------|-------------|
| ▶ सत्त | —————▶ | ▶ संधिनी |
| ▶ चित्त | —————▶ | ▶ समवित |
| ▶ आनंद | —————▶ | ▶ अल्हादिनी |

गुरु तत्व क्या है?

इसलिए जब आध्यात्मिक गुरु हमारे जीवन में आते हैं तो हमें भरपूर

- 1) सुविधा
- 2) ज्ञान
- 3) प्रेरणा





गुरु तत्व क्या है?



- ▶ जब हम हरे कृष्ण महामंत्र का जाप करते हैं तो हम हरे, कृष्ण और राम से प्रार्थना करते हैं कि कृपया मुझे अपनी प्रेमपूर्ण भक्ति सेवा में शामिल करें



- ▶ इसलिए हम तीन शक्तियों (संधिनी, संवित, आल्हादिनी) का आह्वान कर रहे हैं, जो मेरे जीवन में प्रकट होती हैं और इन तीन शक्तियों के माध्यम से हमें अपना मूल स्वरूप मिलता है।

गुरु तत्व क्या है?

अगर मैं भारत से अमेरिका जाना चाहूँ

- ▶ दूतावास
- ▶ राजदूत

वह 3 प्रश्न पूछता है :-

1. क्या आपने कानून का पालन किया है
2. आपका बैंक बैलेंस कितना है
3. आपका उद्देश्य क्या है





दीक्षा की परिभाषा

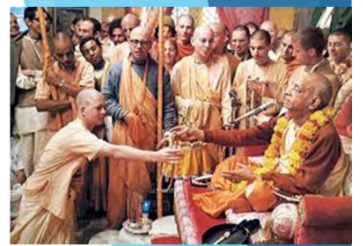
दिव्यं ज्ञानं यतो दद्यत्
कुर्यात् पापस्य संक्षयम्
तस्माद् दीक्षेति स प्रोक्ता
देशिकाइस तत्त्व-कोविदैः

"दीक्षा वह प्रक्रिया है जिसके द्वारा व्यक्ति अपने दिव्य ज्ञान को जागृत कर सकता है और पाप कर्मों के कारण होने वाली सभी प्रतिक्रियाओं पर विजय प्राप्त कर सकता है। शास्त्रों के अध्ययन में निपुण व्यक्ति इस प्रक्रिया को दीक्षा के रूप में जानता है।"

दीक्षा प्रक्रिया के माध्यम से व्यक्ति शुद्ध आध्यात्मिक ज्ञान प्राप्त करता है और सभी भौतिक संदूषण से मुक्त हो जाता है।

दीक्षा का महत्व

दीक्षा कृष्ण भावनामृत में आध्यात्मिक उन्नति की यात्रा की शुरुआत का प्रतीक है। दीक्षा लेने से, व्यक्ति औपचारिक रूप से कृष्ण के प्रति शुद्ध भक्ति विकसित करने की दिशा में इस मार्ग पर चलने वालों के लिए निर्धारित नियमों का पालन करने के लिए सहमत होता है।



दीक्षा की आवश्यकता

जो लोग जीवन के वास्तविक उद्देश्य को समझना चाहते हैं, उनके हृदय में बैठे भगवान उन्हें एक गुरु के पास ले जाते हैं जो उन्हें आध्यात्मिक ज्ञान प्रदान कर सकते हैं और उनके प्रश्नों का उत्तर दे सकते हैं।

गुरु-कृष्ण-प्रसाददे पया भक्ति-लता-बीज

दीक्षा गुरु की आवश्यकता

एक शुद्ध भक्त और कृष्ण की अहैतुकी कृपा से, किसी के हृदय में भक्ति का बीज बोया जा सकता है।

एक बार बीज बो दिए जाने के बाद, भगवान के नाम का जाप करके और शुद्ध भक्त द्वारा सुझाई गई प्रक्रिया का पालन करके इस बीज को उगाया जाता है।

दीक्षा गुरु की आवश्यकता

ओम अज्ञान-तिमिरांधस्य
जानाञ्जन-शलाकाया
चक्षुर उन्मीलितं येन
तस्मै श्री-गुरवे नमः

आध्यात्मिक ज्ञान की कमी इस भौतिक दुनिया में हमारे दुख का कारण बनती है, लेकिन आध्यात्मिक गुरु हमें आध्यात्मिक अंतर्दृष्टि देकर इस पर काबू पाने में मदद करते हैं। उनके आशीर्वाद से हम आत्मज्ञान की ओर बढ़ सकते हैं और बंधन से मुक्त हो सकते हैं।

दीक्षा गुरु की आवश्यकता

भगवद्गीता 4.34 में भगवान कृष्ण कहते हैं
तद् विद्धि प्रणिपातेन
परिप्रश्नेन सेवया
उपदेक्ष्यन्ति ते ज्ञानम्
ज्ञानिनस तत्त्व-दर्शिनः

बस एक आध्यात्मिक गुरु के पास जाकर सत्य जानने की कोशिश करो। उनसे विनम्र भाव से पूछताछ करो और उनकी सेवा करो। आत्म-साक्षात्कार प्राप्त आत्मा तुम्हें ज्ञान दे सकती है क्योंकि उसने सत्य को देखा है।”

शिक्षा गुरु और उनकी भूमिका

श्रीमद्भागवतार्थनाम असवादो रसिकैः सहः
सजातियशाये स्निग्धे साधौ संगः स्वतो वरे

सजातिय	स्निग्धे	स्वतो वरे	रसिक
समान विचारधारा	स्नेहपूर्ण व्यवहार	हमसे अधिक उन्नत	आध्यात्मिक जीवन का आनंद ले सकते हैं

शिक्षा गुरु मार्गदर्शन और रिपोर्ट करने के लिए आसानी से उपलब्ध हैं

शिक्षा गुरु और उनकी भूमिका

भक्त को केवल एक ही दीक्षा देने वाले आध्यात्मिक गुरु को स्वीकार करना चाहिए, क्योंकि शास्त्रों में एक से अधिक को स्वीकार करना हमेशा वर्जित है। हालाँकि, कोई भी व्यक्ति कितने भी गुरु को स्वीकार कर सकता है, इसकी कोई सीमा नहीं है। आमतौर पर एक आध्यात्मिक गुरु जो लगातार आध्यात्मिक विज्ञान में एक शिष्य को निर्देश देता है, बाद में उसका दीक्षा देने वाला आध्यात्मिक गुरु बन जाता है।

हमेशा याद रखना चाहिए कि जो व्यक्ति आध्यात्मिक गुरु को स्वीकार करने और दीक्षा लेने में अनिच्छुक है, वह निश्चित रूप से भगवान के पास वापस जाने के अपने प्रयास में विफल हो जाएगा। जो व्यक्ति ठीक से दीक्षित नहीं है, वह खुद को एक महान भक्त के रूप में पेश कर सकता है, लेकिन वास्तव में उसे आध्यात्मिक प्राप्ति की दिशा में प्रगति के मार्ग में कई बाधाओं का सामना करना पड़ेगा, जिसके परिणामस्वरूप उसे बिना किसी राहत के अपना भौतिक जीवन जारी रखना होगा। ऐसे असहाय व्यक्ति की तुलना बिना पतवार वाले जहाज से की जाती है, क्योंकि ऐसा जहाज कभी भी अपने गंतव्य तक नहीं पहुँच सकता।

शिक्षा गुरु और उनकी भूमिका

इसलिए, यह अनिवार्य है कि यदि कोई व्यक्ति भगवान की कृपा प्राप्त करना चाहता है, तो उसे एक आध्यात्मिक गुरु को स्वीकार करना चाहिए। आध्यात्मिक गुरु की सेवा आवश्यक है। यदि गुरु की प्रत्यक्ष सेवा करने का अवसर न हो, तो भक्त को उनके उपदेशों को स्मरण करके उनकी सेवा करनी चाहिए। गुरु के उपदेशों और गुरु के उपदेशों में कोई अंतर नहीं है। इसलिए, उनकी अनुपस्थिति में, उनके निर्देश शिष्य के लिए गौरव की बात होनी चाहिए। यदि कोई यह सोचता है कि वह गुरु सहित किसी अन्य से परामर्श करने से ऊपर है, तो वह भगवान के चरणकमलों में अपराधी है। ऐसा अपराधी कभी भगवान के पास वापस नहीं जा सकता। यह आवश्यक है कि एक गंभीर व्यक्ति शास्त्रों के अनुसार एक प्रामाणिक गुरु को स्वीकार करे। श्री जीव गोस्वामी सलाह देते हैं कि व्यक्ति को वंशानुगत या प्रथागत सामाजिक और धार्मिक परंपराओं के आधार पर आध्यात्मिक गुरु को स्वीकार नहीं करना चाहिए। व्यक्ति को आध्यात्मिक समझ में वास्तविक उन्नति के लिए केवल एक वास्तविक योग्य आध्यात्मिक गुरु को

उनके प्रति लगाव कैसे विकसित करें

- ▶ विवाहित भक्तों को गृहस्थ आश्रम के कृष्ण भावनाभावित सिद्धांतों के अनुसार जीवन जीने के लिए शिक्षित और प्रशिक्षित करना;
- ▶ भक्तों को दर्शन, साधना और वैष्णव व्यवहार, शिष्टाचार, जीवनशैली और दृष्टिकोण के मामलों में व्यवस्थित प्रशिक्षण प्रदान करना;
- ▶ एक औपचारिक ढांचा प्रदान करना जिसके अंतर्गत सभी भक्तों तक व्यक्तिगत देखभाल और ध्यान दिया जा सके ताकि उन्हें प्यार और चाहत का एहसास हो और वे एक अद्भुत आध्यात्मिक परिवार का हिस्सा बन सकें;

उनके प्रति लगाव कैसे विकसित करें

- ▶ कृष्ण भावनाभावित सिद्धांतों के आधार पर भक्तों के बीच मधुर व्यक्तिगत संबंध और प्रेम और विश्वास की भावना को बढ़ावा देना;
- ▶ एक मंच के रूप में जिसके माध्यम से सेवा का आवंटन, प्रमुख आयोजनों का आयोजन, महत्वपूर्ण निर्णयों का संचार आदि को सुगम बनाया जा सके;
- ▶ परामर्शदाताओं की जिम्मेदारियाँ, उन्हें कैसे प्रशिक्षित और नामित किया जाता है, और परामर्शदाता परामर्शदाताओं को कैसे प्रशिक्षित करते हैं।

Three forms of ONE God (excellent article about KRISHNA and his expansions)

<https://www.backtogodhead.in/three-forms-of-one-god/>

Idol Worship or Ideal Worship

#1

https://www.canva.com/design/DAGo7FaZx7c/r6Jgf958nOAEekSjhOpsYw/watch?utm_content=DAGo7FaZx7c&utm_campaign=designshare&utm_medium=link2&utm_source=uniquelinks&utlId=ha100181bcc

The more sophisticated a field of knowledge, the greater the difference in perception made by education and training. Let's consider the queer world of quantum physics, as explained in many books like science author David Peat's *From Certainty to Uncertainty*: "[In classical physics] an electron can be observed at point A and then, later, at point B. But in the quantum case one cannot speak of it having a path from A to B, nor can one say that when it was not being observed it still had a speed and position." In other words, in quantum physics, we cannot say the electron was existing when we were not observing it. The logic for this strange notion is that quantum physics sees the world as made of wave functions and probability patterns, which materialize as gross objects only when there is a conscious observer measuring their properties. No doubt, this quantum view of looking at the world as being comprised wave functions when we see it as comprising solid objects seems absurd and contrary to common sense, but the quantum vision, in its own way, works; it has led to major technological advances. That's why Noble Laureate physicist Richard Feynman candidly states: "[our current physics] describes nature as absurd from the point of view of common sense. And it agrees fully with experiment. So I hope you can accept nature as she is – absurd."

According to quantum physicists, to comprehend quantum reality takes **eight to ten years of rigorous re-education**, during which one sets aside one's past notions of reality and open-mindedly assimilates the concepts of the quantum universe. It's almost as if the quantum universe exists as an alternate or parallel reality, which can be perceived only by one with an informed vision. Similarly, parallel to the seemingly obvious perception that the Deity is just a stone idol, there is a higher reality, which when perceived, can lead to enormous spiritual advancement. But to perceive that higher reality requires thorough philosophical education and systematic devotional training.

#2

SS: When we want knowledge about physics, we refer to the authorized textbooks of physics. Similarly, when we want knowledge about God, should we not refer to the authorized textbooks about God – the scriptures? The scriptures of the great religions of the world repeatedly refer to God in a personal, humanlike way. For example, the Bible talks about “under his feet” (Exodus 24:10); “inscribed with the finger of God” (Exodus 31:18); “the hand of the Lord” (Exodus 9:3); “the eyes of the Lord” (Genesis 38:7); “the ears of the Lord” (Numbers 11:1). Ezekiel (1:26) describes God as having “the semblance of a human form.” Such phrases permeate the biblical literature. Similarly, in the Quran, there are references to “the face of your Lord” (055:027), “under My eye” (020:039), “under our eyes” (052:048) & (054:014), “the hand of Allah” (048:010), (038:075) & (039:067).