

# My Life - Krsna = Zero

True

Life = Soul + Subtle Body + Gross Body

Soul = Sat + Chit + Anand = Parmatma Tattva = **\*Krsna\***

Subtle Body = Mind + Intelligence + Ego = Covering of Soul = **\*Krsna\***

Gross Body = Earth + Water + Fire + Air + Ether = Kshirodakshayi Vishnu resides inside & between each atoms of these Material Elements = **\*Krsna\***

So Life - Krsna = Absolute Zero

सर्वम्: इति - तस्यै वासुदेवाय नमः ॥

-- BG 7.19

Lord says - those are great souls who knows that I am cause of all causes. Vasudeva - Lord krsna; Sarvam - everything; iti - thus; सर्वम्: इति - In this entire cosmic manifestation, everything is Vasu. There is nothing which is not krsna. What to tell for just a small life of a living entity ॥

In 10th chapter Lord again establishes this -

ममैवाव्ययं ब्रह्म सच्चिदानन्दमस्यैवात्मनो ब्रह्मदेवतात्मनाम् ॥ -- BG 10.8

Lord says - I am the source of all spiritual and material worlds. Everything emanates from Me. In this statement, lord has again used the word "Sarvam". This means everything in this entire cosmic creation of the lord. It includes Spiritual sky, material world, universes, lives of living entities, etc. This is a blanket statement which proves that lord krsna is cause of all causes. This includes life of living entities. Prabhupada writes in purport - Kṛṣṇa is the origin of everything in both the material and spiritual worlds.

Further in 13th Chapter lord says

सर्वभूतहितं मे कर्तव्यं सर्वभूतानां तत्र नान्यथा कर्तव्यम् ॥

सर्वभूतहितं मे कर्तव्यं सर्वभूतानां तत्र नान्यथा कर्तव्यम् ॥ -- BG 13.23

Yet in this body there is another, a transcendental enjoyer, who is the Lord, the supreme proprietor, who exists as the *\*overseer and permitter,\** and who is known as the **\*Supersoul\***. Just

imagine if the Supersoul ever rejects his position inside the body of a living entity, that very second, there will be no existence of life. Because there will be no one to oversee and permit the functions of this material body i.e., death.

So Life - Krsna = Life - Supersoul = Absolute Zero Ys, aditya

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