

# ISKCON BPSS

# Dhanori

ISKCON Bhakta Prahlad Sunday School, Dhanori, Pune

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# Frequently Asked Questions

## What is the Vision of the School?

This is the Verse that is the Foundation of ISKCON BPSS

You can read further at <https://vedabase.io/en/library/sb/7/6/1/>

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Prahāda Mahārāja said: One who is sufficiently intelligent should use the human form of body from the very beginning of life — in other words, from the tender age of childhood — to practice the activities of devotional service, giving up all other engagements. The human body is most rarely achieved, and although temporary like other bodies, it is meaningful because in human life one can perform devotional service. Even a slight amount of sincere devotional service can give one complete perfection.

## More Questions

1- How long will be the school this year?

40 Sessions of Systematic Syllabus is our goal.

2- Who are the Volunteers conducting these programs? Are they paid? Do they work in temple?

All volunteers are married people with children. They volunteer for ISKCON. No they are not paid.

They all work in big companies and are successful in their careers.

3- What is the plan for Parents going forward?

The Bhagavad-gita is the Crown Jewel of Vedic literature. Entire ISKCON runs fully on the principles of Bhagavad-gita and Srimad Bhagavatam. Starting coming Sunday we will begin Gita Study for Parents with an emphasis on Practical application.

4- Can I drop by child and pick up at 1pm.

Sure you can BUT our request is to instead attend the Parents class on the Gita. Together a family can grow nicely.

5- I have a friend who does not have a child but he wants to attend the Gita class. Can i bring?

Sure.

6- We are one child and four elders - it is okay if we all come?

Yes. Just answer a Prasadam Poll with count so that we can arrange Prasadam for everyone nicely.

7- My friends wants to just come and see for one Sunday. Can I bring?

Sure.

8- I want to do some seva like arranging class, serving etc. Can I do?

Sure, speak to the class teacher.